



# Sardar Patel University, Mandi (H. P.)

(A State Government University)

## Department of Environmental Science



Ref. No.: SPU/EVS/2024-

Date: 14.08.2024

### Final Open Call for Admission in M.Sc. Environmental Science Programme

Final open round of counseling for admission in M.Sc. Environmental Science Programme will held on **16/08/2024** (Friday) at 10:00 AM to 2:00 PM at the Department of **Environmental Science**, 3<sup>rd</sup> Floor, Swami Vivekanand Bhawan, Sardar Patel University, Mandi (H. P.) to fill the following vacant seats.

#### 1. Supernumerary/ Additional Seats (Subsidized Seats)

Sr. No.	Name of Vacant Seat	Total Vacant Seats
1	SGC (Single Girl Child)	02
2	WSPU (Ward of SPU Employees)	03
3	JKS (Jammu and Kashmir Students)	02
4	HWWC (Himachali War Widows Candidates)	01
5	DP (Defense Personnel, Serving/ Retired)	01

#### 2. Non-subsidized Seats: 07 seats

- The interested candidates have to fill in the Admission Form (attached along with this notice) and pay the requisite counseling fee (Rs. 700/- in case of GEN category, Rs. 350/- for SC/ ST/ IRDP/ EWS/ PWD category) on the day of counseling. The admission will be based on merit of qualifying examination (B.Sc.).

#### Important instructions for candidates:

- The candidates have to attend the counseling strictly as per the date, time and venue mentioned above. The final list of eligible candidates for admission shall be prepared only out of those candidates who attend the counseling.
- The candidates are required to bring with them Original as well as one set of photocopies of the following documents: Matriculation certificate, 10+2 certificate, Graduation certificates of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> year. Category certificate/ IRDP/ EWS/ PWD Certificate, any other certificate (if applicable), Bonafide Himachali certificate, Character Certificate and two Passport size photographs.

#### Fee Structure for M.Sc. Environmental Science Admission

	Fees for Subsidized Seats Rupees per annum		Fees for Non Subsidized Seats Rupees per annum	
	Boys	Girls	Boys	Girls
General	8780/-	6380/-	84030/-	84030/-
IRDP/BPL	8630/-	6230/-	83630/-	83630/-

*Sand*  
Head  
Department of Environmental Science  
14/8/24

\* Full semester fee for non-subsidized seat (Rs. 42015/-) should be submitted within two days after the display of merit list. The fee can be deposited through ONLINE MODE or CHEQUE in favour of **FINANCE OFFICER SPU, MANDI, HP** in the **SBI Account No. 39825240539, IFSC code SBIN0010326.**

*Saru*  
Head  
Department of Environmental Science  
Sardar Patel University, Mandi (H.P.)  
24/8/24

Head  
Department of Environmental science  
S. P. U., Mandi (H. P.)



# Sardar Patel University, Mandi (H.P.)

(A State Government University)  
Admission Form



Name of the programme:.....



1. Full Name (Block Letters): \_\_\_\_\_
2. (i) Father's Name: \_\_\_\_\_  
(ii) Mother's Name: \_\_\_\_\_
3. (i) Gender : Male /Female /Trans Gender: \_\_\_\_\_  
(ii) Category (Attached certificate): Gen \_\_\_\_\_ SC \_\_\_\_\_ ST \_\_\_\_\_ Other \_\_\_\_\_  
(iii) Date of Birth (DD/MM/YYYY): \_\_\_\_\_  
(iv) Age: \_\_\_ Years: \_\_\_\_\_ Months: \_\_\_\_\_
4. Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_

5. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_

6. Contact Details: Phone No (with STD Codes): \_\_\_\_\_ Mobile +91: \_\_\_\_\_

7. E-mail id: \_\_\_\_\_

8. Educational Qualifications:

Exam.	Subjects	Board/ University	Year of Passing	Division / Class	% age/ CGPA	Remarks
10 <sup>th</sup>						
10+2						
Graduation						
Other						

**Declaration by the Candidate**

I hereby declare that the entries made by me above are correct to the best of my knowledge. I am conscious that if any of the entries are found to be incorrect, my admission is liable to be cancelled. I hereby solemnly affirm that I will not indulge in any kind of ragging/indiscipline and if I am found guilty of any offence, I will have no claim against the order of the rustication/expulsion/cancellation of my admission from the University. I further undertake that in the event of my ineligibility at the time of counseling/admission, I shall have no claim for admission and as such my candidature is liable to be cancelled for which I am solely responsible.

**Date:**

**Signature of the Candidate**

**FOR OFFICE USE ONLY**

Received on	Complete (Yes/No)	Remarks